Mandatory Disclosure Format

(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

1.1 Name of the Institution: **Prem Chandra College**

1.2 Date of Establishment: **10/12/2012**

1.3 Complete postal address: Villgage.- **Soni** P.O.- **Ramayipur** Block **Bahadurpur** Tehsil/Taluka: **Phoolpur**Town/City: **Allahabad** District: **Allahabad** State: **Uttar Pradesh** Pin **221505**

1.4 Phone (with STD code): **9889196472**

1.5 Fax: **9889196472**

1.6 E-mail: **info@ pccs.org.in**

premchandracollege@gmail**.com**

1.7 Website Address: **pccs.org.in**

1.8 Nearest Railway Station: **Ramnathpur**

1.9 Nearest Town: **Jhunsi**

1.10 Type of Institution (Boys/Girls/Co-Education) **Girls**

1.11 Status of Institution (Minority/Non-Minority) **Non Minority**

2. Management:

2.1 Government owned: **No**

2.2 Govt.aided: **No**

2.3 Self-financed: **Yes**

2.4 University Department: **No**

2.5 Any other (please specify): **No**

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3. Details of the course applied for

3.1	Level of the Course	**Graduate Level**
3.2	Name of the Teacher Education Course	**B.Ed. (Girls)**
3.3	Duration of the Course	**1 Year**
3.3	Whether to be conducted in face to face or distance mode.:	**Face to Face**
3.4	Proposed Intake	**100**
3.5	Academic Session from which the course will be conducted	**2015-16**
3.5	Details of the Affiliating Body	

Name: **Chhatrapati Shahoo Ji Maharaj University Kanpur**
Address/Tel/Fax No: **Kalyanpur, Kanpur/ 0512-2570450/0512-2570006**

4. Land:

		Yes	No
4.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under the NCTE Regulations,	**Yes**	
4.2	Land Identification (Plot/Khasra No.)	**32**	
4.2	Land Area in sq mt.	**5010 sq mt.**	
4.2	Whether the Title of the land is on Ownership basis	**Yes**	
4.3	Title of the land is on lease as per law		**No**
4.4	Duration of the lease	**Not Applicable**	
4.5	Land Use Certificate obtained for Educational Institution	**Yes**	

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5. Manpower (Photographs of Teaching Faculty should be displayed)

5.1 Details of appointed teaching staff - Detail Attached

PROFORMA – 1

Detil's of teacher in position, with qualification and experience-

S.No.	Name	Date of Birth	Designation	Qualification	Date of Appointment	Status (Regular /adhoc/Contract)	Scale of pay
1	Dr. Gyanendra Tripathi	06/11/1975	HOD B.Ed.	M.A., M.Ed., NET, Ph.D.	05/03/2014	Regular	As Per UGC /NCTENorms
2	Ajeet Yadav	15/11/1984	Lecturer (Fundamental)	M.A., M.Ed., NET	05/03/2014	Regular	As Per UGC /NCTENorms
3	Sriniwas Mishra	02/02/1985	Lecturer (Hindi)	M.A., M.Ed., NET	05/03/2014	Regular	As Per UGC /NCTENorms
4	Km. Mamta	20/05/1983	Lecturer (Biological Science)	M.Sc., M.Ed. NET	05/03/2014	Regular	As Per UGC /NCTENorms
5	Poonam Sharma	17/05/1983	Lecturer (Physical Science)	M.Sc., M.Ed. NET	05/03/2014	Regular	As Per UGC /NCTENorms
6	Ravi Shankar Tripathi	01/01/1971	Lecturer (English)	M.A., M.Ed., NET	05/03/2014	Regular	As Per UGC /NCTENorms
7	Satyendra Yadav	22/08/1984	Lecturer (Maths)	M.Sc., M.Ed. NET	05/03/2014	Regular	As Per UGC /NCTENorms
8	Sanjay Kumar Shukla	03/07/1979	Lecturer (Social Science)	M.A., M.Ed., NET	05/03/2014	Regular	As Per UGC /NCTENorms

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5.2 Details of proposed/appointed non-teaching staff - Detail Attached

Detail of non-teaching staff in position with qualification and experience-

S.N.	Name	Date of Birth	Designation	Qualification	Date of Appointment	Status Regular/ad hoe/Contract	Scale of Pay
1	Reena Shivastava	06/04/1968	Librarian	B.Lib.	05/03/2014	Regular	As Per UGC/NCTE Norms
2	Shruti Shukla	23/07/1994	Lab Assistant	B.C.A.	05/03/2014	Regular	As Per UGC/NCTE Norms
3	Sreya Jaiswal	07/09/1993	Office Cum Accountant Assistant	B.Com.	05/03/2014	Regular	As Per UGC/NCTE Norms
4	Deep Chandra Prajapati	20/03/1990	Office Assistant Cum Computer Operator	B.A.	05/03/2014	Regular	As Per UGC/NCTE Norms
	Arvind Kumar	08/07/1980	Store Keeper	M.A.	05/03/2014	Regular	As Per UGC/NCTE Norms
	Satyendra Pratap Singh	14/11/1981	Technical Assistant	M.A.	05/03/2014	Regular	As Per UGC/NCTE Norms
	Priti Singh	15/07/1992	Lab Attendant/Helper	M.A.	05/03/2014	Regular	As Per UGC/NCTE Norms
	Sandeep Singh	08/07/1980	Lab Attendant/Helper	M.A.	05/03/2014	Regular	As Per UGC/NCTE Norms

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6.	**Building**		**Yes**	**No**	
	6.1	Construction of the building is complete	**Yes**		
	6.2	Building is yet to be constructed	**Yes**		
	6.3	Building is fire safety-proof	**Yes**		
	6.4	Building is disabled friendly	**Yes**		
	6.5	Common room for boys/girls available	**Yes**		
	6.6	Date of completion of the Building		**26-12-2012**	
	6.7	Covered Area in sq mt.		**1554.37 SQM**	
	6.8	Number of classrooms		**16**	
7.	**Library:**			**Yes**	**No**
	7.1	The Library has separate reference section/ Journals section and reading room		**Yes**	
	7.2	Number of books in the library		**3051**	
	7.3	Total number of educational Journals/periodicals being subscribed		**08**	
	7.4	Number of encyclopedias available in the library		**07**	
	7.5	Number of books available in the reference section of the library		**350**	
	7.6	Seating capacity of the reading room of the library		**50 Students**	
8.	**Instructional Facilities**				
	8.1	Details of laboratories available(pl attach annexure)			
	8.2	Arrangement made for practice teaching		**Yes**	
	8.3	Number and Name of school(s) for practice teaching		10	

1. S.N.T. Public School
2. D.N.M. Public School
3. Prem Chandra Public School
4. Gyan Darshan Public School
5. Saraswati Vidhya Mandir
6. Sundari Devi Tripathi Public School
7. Siddh Narayan Tripathi Purva Madhyamik Vidyalaya
8. R.N. Pandey Inter College
9. Vikas Inter College
10. T.H.R.P. Inter College

			Yes	No
9.	**Facilities for games & sports:**			
	9.1	Own Playground	**Yes**	
	9.2	Playground of another institution on sharing basis		**No**
	9.3	Gymnasium/Multipurpose hall	**Yes**	
	9.4	Facilities for gymnasium		**No**
	9.5	Facilities for athletics	**Yes**	
	9.6	Facilities for Indoor Games	**Yes**	
	9.7	Facilities for Outdoor Games	**Yes**	

			Yes	No
10.	**Other facilities available:**			
	10.1	Canteen facilities available or not	**Yes**	
	10.2	Medical facilities available or not	**Yes (Only First Add)**	
	10.3	Hostel facilities available or not		**No**

Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.

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